

THE LESTER MARRISON  
TEACHER EDUCATION  
BOOK GRANT

***SPONSORED BY THE NORTHEAST REGION of the OHIO  
SCHOOL BOARDS ASSOCIATION***

***APPLICATION DUE DATE: POSTMARKED BY APRIL 15***

**NORTHEAST REGION  
OHIO SCHOOL BOARDS ASSOCIATION  
LESTER MARRISON TEACHER EDUCATION BOOK GRANT**

**PURPOSE:**

This book grant award is presented to a high school senior in Northeast Ohio, whose school district is a member of the Ohio School Boards Association (OSBA). The Northeast Region, is committed to inspiring and encouraging capable teacher education candidates to serve the youth of Ohio. The Executive Committee of the Northeast Region, sponsors this book grant. This group is comprised of elected school board members throughout Northeast Ohio, who are interested in providing support to high school senior(s) who have demonstrated an interest in teaching, and are attending an accredited Ohio college.

The book grant will be awarded annually and the recipient, along with his or her parents, will be guests of the Northeast Region, at its annual fall conference, typically held in October. Special recognition will be provided to the district(s), board members, and student(s). The award has been made possible by the donations of board members active in the Northeast Region and from profits of region workshops and fundraising activities.

This book grant was named in memory of Lester Marrison, a long-time member of the Northeast Region Executive Committee and the OSBA Board of Trustees. Marrison had a passionate interest in teacher education, and it is in his memory that the Northeast Region continues this award.

**SELECTION CRITERIA:**

- Applicant must be a graduating senior currently enrolled in a school district in the Northeast Region of the Ohio School Boards Association, and have plans to major in teacher education at an accredited college or university in the state of Ohio.
- Applicant must have a 3.00 or greater grade point average (GPA).
- Applicant must demonstrate potential as an educational leader and competent professional; must demonstrate community involvement and have evidence of good character.
- Demonstrated financial need will be considered in the selection process.

(continued)

- Applicants in the Northeast Region of the Ohio School Boards Association will be responsible for forwarding their applications and transcripts for consideration for the Lester Marrison Teacher Education Book Grant – **postmarked by April 15.**
- The Northeast Region, Award Committee will review all book grant applications and will contact the winner for recognition at the annual fall conference held in October.

**ANY QUESTIONS SHOULD BE SUBMITTED TO:**

[rcontipelli@ohioschoolboards.org](mailto:rcontipelli@ohioschoolboards.org) or call  
(216) 288-1704

**APPLICATIONS SHOULD BE SUBMITTED TO:**

**Reno Contipelli  
Northeast Regional Manager  
52 Marko Lane  
Brooklyn Heights, OH 44131**

**APPLICATIONS MUST BE POSTMARKED BY April 15**

**NORTHEAST REGION OSBA  
LESTER MARRISON TEACHER EDUCATION BOOK GRANT  
APPLICATION FORM; DEADLINE: April 15**

This \$1,000 book grant is awarded to a high school graduate in Northeast Ohio whose school district is a member of the Ohio School Boards Association (OSBA). To be eligible for this book grant, the applicant must:

- Be majoring in or planning to major in “Teacher Education” at an accredited college or university in the state of Ohio.
- Possess a minimum of 3.00 or greater grade point average (GPA).
- Demonstrate potential as an educational leader, as evidenced through the submission of:
  - A current transcript,
  - Two letters of recommendation (one from a teacher and one from another community member),
  - A listing of participation in leadership positions, extracurricular activities and community involvement,
  - A one-page essay describing:
    - Future plans and intended major, including college/university planning to attend.
    - Reason(s) for wanting to be a teacher or work with children.
    - Contributions applicant wants to make as an educational leader.

NAME:

HOME PHONE:

ADDRESS:

GRADE POINT AVERAGE:

CITY, ZIP CODE

Cell Phone:

HIGH SCHOOL:

SCHOOL PHONE

ADDRESS

SCHOOL DISTRICT:

CITY, ZIP CODE:

***Attn: Guidance Department***

ACT/SAT SCORES: \_\_\_\_\_

CLASS RANK: \_\_\_\_\_ OF \_\_\_\_\_

Verified by: \_\_\_\_\_

(Guidance Counselor signature)

**Applicant need for financial assistance:** This section may include, but is not limited to, areas such as: number of siblings; other members of family currently enrolled in higher education; personal hardships applicant has had to endure; and obstacles to applicant’s success in life.

(PLEASE NOTE: All applications NOT accompanied by the supporting documentation described above or received after the due date will be ineligible for consideration.)

**I ATTEST THAT, TO THE BEST OF MY KNOWLEDGE, THE INFORMATION PROVIDED HERE IS TRUE AND ACCURATE.**

\_\_\_\_\_  
**SIGNATURE OF SCHOOL OFFICIAL  
(PRINCIPAL/GUIDANCE COUNSELOR)**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

\_\_\_\_\_  
**DATE**

**RETURN BY APRIL 15 TO:**

**RENO CONTIPELLI  
Northeast Regional Manager  
52 MARKO LANE  
BROOKLYN HEIGHTS, OH 44131**